AGENDA
REGULAR MEETING
TUESDAY, AUGUST 5, 2025
5:00 P.M.

To join the meeting by phone call 503-300-6873. When prompted Enter Conference Code 945196

PROCLAMATION FOR VIVIAN SMALLS

1) **CALL TO ORDER BY MAYOR FLOWERS**
2) **INVOCATION- PASTOR JAY ANDERSON**
3) **ROLL CALL**
4) **WELCOME OF GUESTS**
    1) **WENDY RUSHING – QUARTERLY REPORT FOR LIBRARY**
    2) **DORA ROBINSON – DEPARTMENT CONCERNS**
    3) **CAROLYN PURNELL – AFFORDABLE HOUSING**
    4) **CALBRINA WOODS – AMERICAN RED CROSS**
5) **APPROVAL OF MINUTES FROM JULY 15, 2025**
6) **CLAIMS DOCKET AND PAYMENT OF OTHER EXPENSES**
    1) **PAYMENT OF REGULAR BILLS**
    2) **DISCUSS WATER & SEWER ADJUSTMENT REQUESTS**
    3) **RENTAL DEPOSIT REIMBURSEMENTS FOR COMMUNITY CENTER AND COMMUNITY HOUSE**
7) **APPROVE DEPUTY CLERK TO ATTEND FALL CLASSES**
8) **AMERICA 250 COMMITTEES AND CELEBRATION**
9) **APPROVE DATA SYSTEMS SOFTWARE RENTAL AND SERVICE AGREEMENT**

10) **APPROVE GOVERNMENTAL RESOLUTION AGREEMENT AND AUTHORIZATION TO PROCEED – POLICE GRANT**

11) **MAYOR'S REPORT ON WATER TREATMENT PLANT**

12) **MAYOR TO DISCUSS THE RECONCILIATION OF THE BOOKS – HIRING AND SET UP OFFICE**

13) **MAYOR TO ADDRESS COMMUNITY CENTER FLOORS AND CEILING TILE**

14) **APPROVAL FOR FIRE CHIEF TO ATTEND HAZARD MITIGATION MEETING**

15) **OLD BUSINESS**

16) **REPORTS OF STANDING AND SPECIAL COMMITTEES, DEPARTMENT HEADS, ENGINEER AND CITY ATTORNEY**

    1) **ROSHAUN DANIELS - REPORTS**
    2) **BARRETT JOHNSON – REQUEST TO ADVERTISE**
       REQUEST NEW COMPUTER
    3) **KENNETH BEAVERS**
    4) **SUKEY CURRINGTON**
    5) **MIKE NARMOUR**
    6) **RICKY JOHNSON**
    7) **ADAM KIRK**
    8) **TRACY HOLCOMB – REQUEST FOR RAISE FOR A. MAYS**
    9) **BOARD MEMBERS**
    10) **MAYOR**
    11) **RECESS/ADJOURN**